

account of the brandy that they sell to the catechumens and to the new Christians. For the sake of vile Lucre, this new vineyard of the lord is desolated.

During the past year, we have baptized here a great many adults who have voluntarily come from the country of our enemies to live here with their kindred. Some were taken in war by these Christian Iroquois, *and brought* [who brought them] hither, and procured for them the happiness of becoming children of the Church and friends of the french, to whom they have given true evidence of the sincerity of their faith.

God continues to honor a pious maiden, an Iroquois by birth, who died and was buried in this mission. Heaven grants a great many favors to those who implore her assistance. Both Ecclesiastics and laymen come hither on pilgrimage, to thank God for the favors which they have received through her Intercession. *Presents are sent to this Church.* In token of their gratitude to God, presents are sent to the Church wherein her Body lies. Entire parishes come to it in Solemn procession on the anniversary of her death, to give thanks for the various results of her protection. To cure *The diseases that* [sick whom] ordinary medicines cannot relieve, they swallow in water or in broth a little dust from her tomb. Monsieur De Champigny, the Intendant in Canada, had lost his voice for a year; at the end of that time, madame the Intendante had a novena made, and he completely recovered his voice. He has caused many small pictures of this pious Savage *maiden* to be made, which he distributes. These are kept through esteem for The holiness of the Iroquois virgin who preserved her Innocence in the very midst of all the riotousness of Impurity. During

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